STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-668(A73430)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1 WATER RIGHT: 18-668 APPLICATION/CLAIM NO.: A73430 CERT. NO.: NAME: Marvin Isaac Wyler Jr. ADDR: P O BOX 690 Colorado City AZ 86021 INTEREST: 100% REMARKS: as joint tenants LAND OWNED BY APPLICANT? No COUNTY TAX ID#: FILED: 05/04/2001|PRIORITY: 05/04/2001|PUB BEGAN: 05/24/2001|PUB ENDED: 05/31/2001|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:06/20/2001|PROTESTED: [HearHeld]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/10/2005|PROOF DUE: 06/30/2019 |CERT/WUC: EXTENSION: |LAP, ETC: |LAPS LETTER: |TYPE: []|50YR DATE: 06/10/2055 RUSH LETTR:]|PUB DATE: PD BOOK: [18-]|MAP: [Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved ______ FLOW: 338.88 acre-feet SOURCE: Underground Water Wells (Existing) COUNTY: Millard COMMON DESCRIPTION: near Eskdale POINTS OF DIVERSION -- UNDERGROUND: (1) S 1122 ft E 201 ft from NW cor, Sec 14, T 20S, R 19W, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 100 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: Comment: see 18-142 (2) S 1254 ft W 64 ft from N4 cor, Sec 14, T 20S, R 19W, SLBM DIAMETER OF WELL: 20 ins. DEPTH: 102 to ft. YEAR DRILLED: WELL LOG? NO WELL ID#: Comment: see 18-145 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ______ SUPPLEMENTAL GROUP NO. 12832. IRRIGATION: 84.72 acres PERIOD OF USE: 04/01 TO 10/31 *------NORTH WEST QUARTER------*----NORTH EAST QUARTER------* ###PLACE OF USE: * NW | NE | SW | SE * Totals 321.2000 GROUP ACREAGE TOTAL: 321.2000 ______ The applicant desires to make a Desert Land Entry filing with the US Bureau of Land Management. This water right filing is to utilize existing wells on the applicant's property which are adjacent to the land sought under the DLE. ______

NAME: Bureau of Land Management

ADDR: State Director P. O. Box 45155 NAME: Bureau of Land Management

ADDR: Fillmore Office

35 East 500 North

WRNUM 18-668 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 2

Salt Lake City UT 84145-0155 Fillmore UT 84361

NAME: Office of the Field Solicitor Department of Interior

ADDR: c/o James E. Karkut

125 South State Street, #6201

Salt Lake City UT 84138

NAME: USA Fish and Wildlife Service

ADDR: PO Box 25486 Denver Federal Center

Denver CO 80225-0486

FILED: 06/04/2008|PUB BEGAN: | PUB ENDED: |NEWSPAPER: No Adv Required

|PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/17/2008|PROOF DUE: 06/30/2013 ProtestEnd: ______

| PUB ENDED: |NEWSPAPER: No Adv Required FILED: 06/25/2013|PUB BEGAN:

| PROTESTED: [] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:07/05/2013 | PROOF DUE: 06/30/2019 ProtestEnd:
